



Oklahoma State Taekwondo Association

10801 S. Sunnyslane, Oklahoma City, OK 73160

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March 3, 2017

To: Grandmasters, Masters, Instructors, and Taekwondo Competitors

**Compete at the US Junior Olympics and US Senior Nationals!
Qualify through the 2017 Oklahoma State Taekwondo Championship!**

I am very pleased to announce the upcoming USA Taekwondo sanctioned 2017 Oklahoma State Taekwondo Championship to be held April 1, 2017 at the Del City High School gymnasium, 1900 S. Sunnyslane Rd., Del City, OK 73115.

USA Taekwondo is an official governing body for the US Olympic Committee. This tournament is widely recognized as a pathway to the US Olympic Team.

This tournament will have forms, fighting, board breaking, weapon, couples forms, and team forms divisions. All divisions that place 1st, 2nd, and 3rd place will receive medals. The 2017 US Junior Olympics and US Senior Nationals will be held the week of July 4th in Detroit, Michigan.

All Sparring Competitors must weigh in: March 31, 4-8pm at 10801 S. Sunnyslane Rd, Oklahoma City, OK 73160.

The OSTA President will appoint 30 referees and judges for this tournament who will each receive a t-shirt, appreciation plaque, and a pension. If you are interested in serving as a referee, please call.

Early registration is open now through March 16th with late registration ending on March 29th. To register for the tournament, go to the USA Taekwondo website, www.usat.hangastar.com. Please remember that there is no registration available at the door on the day of the tournament.

We will continue to post the latest information on the OSTA website, www.okstkd.org. Please contact me if you have any questions, and I hope to see you in April.

Sincerely,

In Hui Won, President
Oklahoma State Taekwondo Association

****Hotel Information:**

**Magnuson Hotel (405) 631-3321
6800 S I-35 Service Rd.
Oklahoma City, OK 73149
\$55 + tax**

**Holiday Inn Express (405) 602-6611
1629 S Prospect Street
Oklahoma City, OK 73129
\$104 + tax
Incl: Breakfast, Pool, Exercise Room, Business Center**